

DEPARTMENT OF HEALTH & HUMAN SERVICES
Service

Public Health

**Health Resources
and
Services
Administration
Rockville MD
20857**

FEB 7 1989
Professions

Bureau of Health

To: Lenders Participating in the Health Education Assistance
Loan (HEAL) Program
Subject: The HEAL Program Audit Guideline Corrections and
Addition -
Lender Memorandum 89-02

The Audit Guideline for the HEAL Program has been updated and is attached for your information. Tile changes which are reflected in the issuance are summarized as follows:

The reference in III B. c. has been changed to HRSA-504.

The telephone number for the Regional Inspector General for Audit for Regions VII and VIII has been changed to (816) 426-3591.

Additional information has been added to the last section of the issuance which is entitled "Reporting Requirements".

Information provided for the HEAL program audit guideline and attached to Lender Memorandum 88-5, 88-9 and 80-19 may now be discarded.

If you have any questions concerning the HEAL Audit requirement, please contact Mr. Carl M. Schmieg on (301) 443-1540.

Sincerely yours,

Michael Heningburg
Director
Division of Student
Assistance